

## Fall 2023 Book List - All Courses

The Higher Education Opportunity Act requires schools to provide the publisher's suggested retail price (PSRP) for new textbooks, but UDC Law does not require students to purchase new textbooks. Students may buy used books, borrow, rent, etc., as long as they are able to get the required edition of each book. Students should not purchase digital versions (e-books) unless expressly permitted by the professor.

### FOLLETT ALL ACCESS

Follett All ACCESS is a program under which the UDC Campus Bookstore delivers required textbooks for a single per-semester fee that is charged to a student's account. **All UDC students are automatically enrolled in the Follett All ACCESS program each semester.** The fee is \$34 times a student's total semester credit hours (e.g. \$34 x 12 credit hours) regardless of the number or market prices of books required. If the required edition of a book exists in digital format (as an e-book), students will receive a digital version only.

This program is intended to save students money and time securing books, but students are encouraged to 'do the math' based on the books required for their courses each semester. Students may **opt out** of the program completely (no partial opt-outs) by each semester's opt-out deadline. Those who opt out of the program must buy their required books individually (from any source). Students opt out by visiting <https://accessportal.follett.com/0742>. For more information about the program, please see: <https://www.udc.edu/enrollment-management/follett-access-textbook-program> (note that the contacts for the Registrar and Office of Financial Aid are for undergraduates; law students should contact the law school's Registrar (lawregistrar@udc.edu) and Office of Financial Aid (lawfinaid@udc.edu) when needed).

### **Please note:**

- Some books may be required for a second semester or for another course. Students are not required to purchase the same book more than once; however, students may not *partially* opt-out of Follett All ACCESS. The Follett All ACCESS program may still provide total savings even if some books are duplicative; that math depends on each student's book requirements each semester.
- If the UDC Bookstore provides the digital version of a book and the professor requires students to use a print book (i.e. E-book Allowed is 'N'), students will need to buy the print version separately.
- Books for courses that are zero (0) credits (e.g. 1L Lab, Lab II, Lab III) are not included in Follett All ACCESS and must be purchased separately.
- Books that are recommended rather than required are not included in Follett All ACCESS and must be purchased separately.
- Some materials (e.g. online study tools) may not be included in Follett All ACCESS due to restrictions by the author or the publisher, and must be purchased separately. We have attempted to note any such exclusions in the book list below.

If you are in the Follett All ACCESS program and are unable to access a required textbook by the first day of classes, please contact the UDC Bookstore at [udc@bkstr.com](mailto:udc@bkstr.com) or 202-274-5110.

| <b>Course - Professor</b>  |                |                                   |                  |                         |                   |                       |
|--|----------------|-----------------------------------|------------------|-------------------------|-------------------|-----------------------|
| <b>Author, TITLE</b>   | <b>Edition</b> | <b>ISBN-13</b>                    | <b>Publisher</b> | <b>Reqd. or Recomm.</b> | <b>PSRP (New)</b> | <b>E-Book Allowed</b> |
| <b>1L Lab (All Sections) - Knapp &amp; S. Morgan [LLAB]</b>  |                |                                   |                  |                         |                   |                       |
| Schwartz & Manning, EXPERT LEARNING FOR LAW STUDENTS   | 3rd            | 9781611639650                     | Carolina AP      | Reqd.                   | \$53              | Y                     |
| McKinney, READING LIKE A LAWYER: TIME-SAVING STRATEGIES FOR READING LAW LIKE AN EXPERT   | 3rd            | 9781531024864                     | Carolina AP      | Reqd.                   | \$45              | Y                     |
| <b>Administrative Law - Kellner [L208]</b>   |                |                                   |                  |                         |                   |                       |
| Lawson, FEDERAL ADMINISTRATIVE LAW   | 9th            | 9781647086398                     | West AP          | Reqd.                   | \$209-279         | Y                     |
| <b>Civil Procedure I - Budzinski [L107A]</b>   |                |                                   |                  |                         |                   |                       |
| Bundle: Glannon et al., CIVIL PROCEDURE: A COURSEBOOK AND PRACTICEPERFECT CIVIL PROCEDURE  | 4th (2021)     | 9781543844801 or<br>9781543843798 | Wolters / Aspen  | Reqd.                   | \$264-336         | Y                     |
| Re. text above: Students must get either the "print bundle" (ISBN 9781543844801) or "digital bundle" (ISBN 9781543843798), which both include (a) the Glannon Coursebook and (b) access to the online supplement PracticePerfect Civil Procedure. The print bundle includes both a print and electronic copy of the coursebook; the digital bundle includes only an electronic copy. BOTH of those texts are required for this course. |                |                                   |                  |                         |                   |                       |
| Glannon et al., CIVIL PROCEDURE: RULES, STATUTES, AND OTHER MATERIALS 2023   | 2023           | 9798886145038                     | Aspen            | Reqd.                   | \$67              | Y                     |
| Upchurch et al., CLICK & LEARN: CIVIL PROCEDURE  | 2023           | 9781611633849                     | Carolina AP      | Reqd.                   | \$35              | Y                     |
| Re. text above: This is a required, online-only supplement. Students must purchase a full-year (or two-semester) subscription. To do so, students should visit <a href="https://www.clickandlearnguide.com">https://www.clickandlearnguide.com</a> and register for the course titled "Civil Procedure I (Fall 2023)" by using class code 323-058-2285. [This subscription is NOT included in Follett All Access.]                     |                |                                   |                  |                         |                   |                       |
| <b>Civil Rights in the 21<sup>st</sup> Century Seminar - Brittain [L680]</b>   |                |                                   |                  |                         |                   |                       |
| Rothstein, THE COLOR OF LAW: A FORGOTTEN HISTORY OF HOW OUR GOVERNMENT SEGREGATED AMERICA  | 2018           | 9781631494536                     | Liveright        | Reqd.                   | \$18-30           | Y                     |
| <b>Clinic (Day): Community Development - Hughes [L906/L956]</b>  |                |                                   |                  |                         |                   |                       |
| Alvarez & Tremblay, INTRODUCTION TO TRANSACTIONAL LAWYERING PRACTICE   | 2nd            | 9781642427950                     | West AP          | Reqd.                   | \$86-115          | Y                     |
| Stark, DRAFTING CONTRACTS: HOW AND WHY LAWYERS DO WHAT THEY DO   | 2nd            | 9780735594777                     | Aspen            | Reqd.                   | \$139             | Y                     |
| <b>Clinic (Day): General Practice - Budzinski &amp; Gibbs [L940/L941]</b>  |                |                                   |                  |                         |                   |                       |
| No required texts. All materials for this course will be provided on Blackboard.   |                |                                   |                  |                         |                   |                       |
| <b>Clinic (Day): Housing Advocacy &amp; Litigation - Yellin &amp; Clark [L900/L950]</b>  |                |                                   |                  |                         |                   |                       |
| No textbook required.  |                |                                   |                  |                         |                   |                       |
| <b>Clinic (Day): Immigration - Schaufele [L910/L912]</b>   |                |                                   |                  |                         |                   |                       |
| No textbooks required. Materials will be downloadable/available on Blackboard.   |                |                                   |                  |                         |                   |                       |

| <b>Course - Professor</b>   |                |                |   |                         |                            |                       |
|---|----------------|----------------|---|-------------------------|----------------------------|-----------------------|
| <b>Author, TITLE</b>  | <b>Edition</b> | <b>ISBN-13</b> | <b>Publisher</b>                            | <b>Reqd. or Recomm.</b> | <b>PSRP (New)</b>          | <b>E-Book Allowed</b> |
| <b>Clinic (Day): Whistleblower Protection - Devine [L903/L953A]</b>   |                |                |   |                         |                            |                       |
| Devine & Massarani, THE CORPORATE WHISTLEBLOWER'S SURVIVAL GUIDE: A HANDBOOK FOR COMMITTING THE TRUTH   | 2011           | 9781605099866  | Berrett Koehler                             | Reqd.                   | \$20                       | Y                     |
| Government Accountability Project et al., CAUGHT BETWEEN CONSCIENCE AND CAREER: EXPOSE ABUSE WITHOUT EXPOSING YOUR IDENTITY, available at <a href="https://www.whistleblower.org">https://www.whistleblower.org</a> | 2019           | n/a            | Bauman Fdn and Fund for Constitutional Govt | Reqd.                   | Free                       | Y                     |
| <b>Clinic (Eve): Criminal Defense and Racial Justice - Murphy [L921E]</b>   |                |                |   |                         |                            |                       |
| No textbook required.   |                |                |   |                         |                            |                       |
| <b>Clinic (Eve): Housing Advocacy &amp; Litigation - Yellin &amp; Clark [L952E]</b>   |                |                |   |                         |                            |                       |
| No textbook required.   |                |                |   |                         |                            |                       |
| <b>Clinic (Eve): Immigration – Cazares Willingham [L912E]</b>   |                |                |   |                         |                            |                       |
| No textbook required.   |                |                |   |                         |                            |                       |
| <b>Clinic (Eve): Tax - Tillman [L951E]</b>  |                |                |   |                         |                            |                       |
| Krieger et al., ESSENTIAL LAWYERING SKILLS: INTERVIEWING, COUNSELING, NEGOTIATION, AND PERSUASIVE FACT ANALYSIS   | 6th            | 9781543844412  | Aspen                                       | Reqd.                   | \$119                      | Y                     |
| <b>Clinic (Eve): Youth Justice - Snow [L950E]</b>   |                |                |   |                         |                            |                       |
| Krieger et al., ESSENTIAL LAWYERING SKILLS: INTERVIEWING, COUNSELING, NEGOTIATION, AND PERSUASIVE FACT ANALYSIS   | 6th            | 9781543808889  | Aspen                                       | Reqd.                   | \$119-170                  | Y                     |
| Henning, THE RAGE OF INNOCENCE: HOW AMERICA CRIMINALIZES BLACK YOUTH  | 2023           | 9780593080900  | Vintage                                     | Reqd.                   | \$19                       | Y                     |
| <b>Constitutional Law I - Wolitz [L201]</b>   |                |                |   |                         |                            |                       |
| Choper et al., LEADING CASES IN CONSTITUTIONAL LAW, A COMPACT CASEBOOK FOR A SHORT COURSE, 2019   | 2019           | 9781684672745  | West AP                                     | Reqd.                   | Not avail.<br>\$15-25 used | N                     |
| Chemerinsky, CONSTITUTIONAL LAW: PRINCIPLES AND POLICIES  | 6th (2019)     | 9781454895749  | Aspen                                       | Recomm.                 | \$114                      | Y                     |
| <b>Constitutional Law II - Macias [L205]</b>  |                |                |   |                         |                            |                       |
| Chemerinsky, CONSTITUTIONAL LAW   | 6th            | 9781543813074  | Aspen                                       | Reqd.                   | \$322                      | Y                     |
| Chemerinsky, CONSTITUTIONAL LAW 2023 CASE SUPPLEMENT  | 2023           | 9798889061403  | Aspen                                       | Reqd.                   | \$87 est.                  | Y                     |
| Note: Print bundle (ISBN 9798889066828) includes hard copy of Chemerinsky casebook above and digital copy of 2023 case supplement for \$306 (PSRP).   |                |                |   |                         |                            |                       |
| Chemerinsky, CONSTITUTIONAL LAW: PRINCIPLES AND POLICIES  | 7th            | 9781543857597  | Aspen                                       | Recomm.                 | \$112                      | Y                     |
| <b>Contracts I (Day) - McDougall [L104 Sec. A]</b>  |                |                |   |                         |                            |                       |
| Ertman et al., CONTRACT LAW: AN INTEGRATED APPROACH   | 1st            | 9781683287971  | West AP                                     | Reqd.                   | \$203-270                  | Y                     |
| <b>Contracts I (Eve) - Johnson [L104 Sec. B]</b>  |                |                |   |                         |                            |                       |
| Ayres & Klass, STUDIES IN CONTRACT LAW  | 9th            | 9781634603256  | Foundation Press                            | Reqd.                   | \$209-279                  | Y                     |

| <b>Course - Professor</b>   |                |                                |                  |                         |                   |                       |
|---|----------------|--------------------------------|------------------|-------------------------|-------------------|-----------------------|
| <b>Author, TITLE</b>  | <b>Edition</b> | <b>ISBN-13</b>                 | <b>Publisher</b> | <b>Reqd. or Recomm.</b> | <b>PSRP (New)</b> | <b>E-Book Allowed</b> |
| <b>Criminal Law (Day) - Macias [L103 Sec. A]</b>  |                |                                |                  |                         |                   |                       |
| Loewy, CRIMINAL LAW: CASES AND MATERIALS  | 4th            | 9781531014957                  | Carolina AP      | Reqd.                   | \$169-225         | Y                     |
| Loewy, CRIMINAL LAW IN A NUTSHELL   | 6th            | 9781640201934                  | West AP          | Recomm.                 | \$44-58           | Y                     |
| <b>Criminal Law (Eve) - Wolitz [L103 Sec. B]</b>  |                |                                |                  |                         |                   |                       |
| Lee & Harris, CRIMINAL LAW: CASES AND MATERIALS   | 4th            | 9781683284062                  | West AP          | Reqd.                   | \$209-279         | Y                     |
| <b>Entertainment Law Seminar - Mason [L232S]</b>  |                |                                |                  |                         |                   |                       |
| Garon, ENTERTAINMENT LAW AND PRACTICE   | 3rd            | 9781531018436                  | Carolina AP      | Reqd.                   | \$111-148         | Y                     |
| <b>Evidence (Day) - Singleton [L202 Sec. A]</b>   |                |                                |                  |                         |                   |                       |
| Merritt & Simmons, LEARNING EVIDENCE: FROM THE FEDERAL RULES TO THE COURTROOM               | 5th            | 9781684675784                  | West AP          | Reqd.                   | \$210-279         | Y                     |
| <b>Evidence (Eve) - Singleton [L202 Sec. B]</b>   |                |                                |                  |                         |                   |                       |
| Merritt & Simmons, LEARNING EVIDENCE: FROM THE FEDERAL RULES TO THE COURTROOM               | 5th            | 9781684675784                  | West AP          | Reqd.                   | \$210-279         | Y                     |
| <b>International Human Rights - Brittain [L234A]</b>  |                |                                |                  |                         |                   |                       |
| Posner, THE TWILIGHT OF HUMAN RIGHTS LAW  | 2014           | 9780199313440                  | Oxford UP        | Reqd.                   | \$30              | Y                     |
| Hurwitz et al., HUMAN RIGHTS ADVOCACY STORIES   | 2009           | 9781599411996                  | Foundation Press | Reqd.                   | \$49-65           | Y                     |
| <b>Lab III (All Sections) - Knapp &amp; S. Morgan [LLAB3]</b>                               |                |                                |                  |                         |                   |                       |
| No textbook required.   |                |                                |                  |                         |                   |                       |
| <b>Labor &amp; Employment Law - Karin [L225]</b>  |                |                                |                  |                         |                   |                       |
| Estreicher et al., CASES AND MATERIALS ON EMPLOYMENT DISCRIMINATION, THE FIELD AS PRACTICED | 6th            | 9781647083694                  | West AP          | Reqd.                   | \$206-275         | Y                     |
| <b>Lawyering Process I (All Sections) - Ching et al. [L105]</b>                             |                |                                |                  |                         |                   |                       |
| Rothstein, THE COLOR OF LAW: A FORGOTTEN HISTORY OF HOW OUR GOVERNMENT SEGREGATED AMERICA   | 2018           | 9781631494536                  | Liveright        | Reqd.                   | \$18-30           | Y                     |
| THE BLUEBOOK: A UNIFORM SYSTEM OF CITATION  | 21st           | 9780578666150                  | Harvard LR Ass'n | Reqd.                   | \$45              | N                     |
| Coughlin et al., A LAWYER WRITES: A PRACTICAL GUIDE TO LEGAL ANALYSIS                       | 3rd            | 9781531008765                  | Carolina AP      | Reqd.                   | \$52-65           | Y                     |
| Wydick & Sloan, PLAIN ENGLISH FOR LAWYERS   | 6th            | 9781531006990                  | Carolina AP      | Reqd.                   | \$22-28           | Y                     |
| Sloan, BASIC LEGAL RESEARCH: TOOLS AND STRATEGIES   | 8th            | 9781543825275                  | Aspen            | Reqd.                   | \$139             | Y                     |
| <b>Mock Trial Competition - Morgan [L452]</b>   |                |                                |                  |                         |                   |                       |
| Mauet, TRIAL EVIDENCE   | 7th or 6th     | 9781543810677 or 9781454870029 | Aspen            | Reqd.                   | \$126-180         | Y                     |

| <b>Course - Professor</b>  |                |                |                  |                         |                   |                       |
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| <b>Moot Court (All Sections) - Ching et al. [L450]</b>                                       |                |                |                  |                         |                   |                       |
| Beazley, A PRACTICAL GUIDE TO APPELLATE ADVOCACY   | 6th            | 9781543847543  | Aspen            | Reqd.                   | \$126-180         | Y                     |
| THE BLUEBOOK: A UNIFORM SYSTEM OF CITATION   | 21st           | 9780578666150  | Harvard LR Ass'n | Reqd.                   | \$45              | N                     |
| Garner, THE REDBOOK: A MANUAL ON LEGAL STYLE   | 4th            | 9781642421002  | West AP          | Recomm.                 | \$55-78           | Y                     |
| <b>Moot Court Competition - Whitehead [L451]</b>   |                |                |                  |                         |                   |                       |
| Messing, THE ART OF ADVOCACY   | 2013           | 9781454818380  | Aspen            | Reqd.                   | \$57-82           | Y                     |
| THE BLUEBOOK: A UNIFORM SYSTEM OF CITATION   | 21st           | 9780578666150  | Harvard LR Ass'n | Reqd.                   | \$45              | N                     |
| Garner, THE REDBOOK: A MANUAL ON LEGAL STYLE   | 4th            | 9781642421002  | West AP          | Recomm.                 | \$55-78           | Y                     |
| <b>Perspectives on Social Justice: Medicaid - Coughlin [L701K]</b>                           |                |                |                  |                         |                   |                       |
| No textbooks required.   |                |                |                  |                         |                   |                       |
| <b>Professional Responsibility - Broderick [L203]</b>  |                |                |                  |                         |                   |                       |
| Zitrin et al., LEGAL ETHICS IN THE PRACTICE OF LAW   | 5th            | 9781531009182  | Carolina AP      | Reqd.                   | \$152-225         | Y                     |
| Morgan, MODEL RULES ON PROFESSIONAL CONDUCT AND OTHER SELECTED STANDARDS                     | 2023           | 9781685614041  | Foundation Press | Reqd.                   | \$49-65           | Y                     |
| <b>Property (Day) - Payne-Tsoupros [L204 Sec. A]</b>   |                |                |                  |                         |                   |                       |
| Dukeminier et al., PROPERTY  | 10th           | 9781543838497  | Aspen            | Reqd.                   | \$225-322         | Y                     |
| <b>Property (Eve) - K. Morgan [L204 Sec. B]</b>  |                |                |                  |                         |                   |                       |
| Dukeminier et al., PROPERTY  | 10th           | 9781543838497  | Aspen            | Reqd.                   | \$225-322         | Y                     |
| <b>Race &amp; the Law Seminar - McDougall [L251]</b>   |                |                |                  |                         |                   |                       |
| No textbook required. Materials will consist of Professor's selection of cases and articles. |                |                |                  |                         |                   |                       |
| <b>Reproductive Rights Seminar - Karin [L260S]</b>   |                |                |                  |                         |                   |                       |
| No textbooks required.   |                |                |                  |                         |                   |                       |
| <b>State &amp; Local Government Law - Broderick [L236]</b>                                   |                |                |                  |                         |                   |                       |
| No textbook required; materials provided.  |                |                |                  |                         |                   |                       |
| <b>Supreme Court Practice – Ali [L246T]</b>  |                |                |                  |                         |                   |                       |
| No textbook required.  |                |                |                  |                         |                   |                       |

| <b>Course - Professor</b>   |                                     |   |                  |                         |                   |                       |
|---|-------------------------------------|---|------------------|-------------------------|-------------------|-----------------------|
| <b>Author, TITLE</b>  | <b>Edition</b>                      | <b>ISBN-13</b>                                  | <b>Publisher</b> | <b>Reqd. or Recomm.</b> | <b>PSRP (New)</b> | <b>E-Book Allowed</b> |
| <b>Taxation I – Panuthos/Jeane [L212]</b>   |                                     |   |                  |                         |                   |                       |
| Freeland et al., FUNDAMENTALS OF FEDERAL INCOME TAXATION  | 20th or 19th                        | 9781685611927 or 9781640208520                  | Foundation Press | Reqd.                   | \$209-279         | Y                     |
| Bank & Stark, SELECTED SECTIONS FEDERAL INCOME TAX CODE AND REGULATIONS   | 2021-2022 or 2022-2023 or 2023-2024 | 9781647088811 or 9781636598963 or 9798887860237 | Foundation Press | Reqd.                   | \$40-54           | Y                     |
| <b>Torts (Day) - Pappoe [L101 Sec. A]</b>   |                                     |   |                  |                         |                   |                       |
| Goldberg et al., TORT LAW: RESPONSIBILITIES AND REDRESS   | 5th                                 | 9781543806809                                   | Aspen            | Reqd.                   | \$225-322         | Y                     |
| <b>Torts (Eve) - Pappoe [L101 Sec. B]</b>   |                                     |   |                  |                         |                   |                       |
| Goldberg et al., TORT LAW: RESPONSIBILITIES AND REDRESS   | 5th                                 | 9781543806809                                   | Aspen            | Reqd.                   | \$225-322         | Y                     |
| <b>Technology Law and Policy - Winters [L270]</b>   |                                     |   |                  |                         |                   |                       |
| Grimmelman, INTERNET LAW CASEBOOK   | 12th                                | 9781943689156                                   | Semaphore        | Reqd.                   | \$30 (or less)    | Y                     |
| Options for purchasing the text above: <a href="https://internetcasebook.com">https://internetcasebook.com</a> . This book is NOT included in Follett All Access or available at the UDC Bookstore. |                                     |   |                  |                         |                   |                       |
| Benjamin, RACE AFTER TECHNOLOGY: ABOLITIONIST TOOLS FOR THE NEW JIM CODE  | 2019                                | 9781509526406                                   | Polity           | Reqd.                   | \$20              | Y                     |
| <b>Trial Advocacy - Butterworth [L300A]</b>   |                                     |   |                  |                         |                   |                       |
| Mauet & Easton, TRIAL TECHNIQUES AND TRIALS   | 11th                                | 9781543825312                                   | Aspen            | Reqd.                   | \$134-191         | Y                     |
| Bocchino & Siemer, FRISCO FARM CORP. V. BLENHEIM MARKETS  | 2021                                | 9781601569400                                   | NITA             | Reqd.                   | \$45-55           | Y                     |
| <b>Trial Advocacy: Trial Theory, Complaints, and Discovery - Harbeck [L300C]</b>  |                                     |   |                  |                         |                   |                       |
| No textbook required.   |                                     |   |                  |                         |                   |                       |
| <b>Wills &amp; Estates - S. Brown [L209]</b>  |                                     |   |                  |                         |                   |                       |
| Wright et al., WILLS, TRUSTS, AND ESTATES: AN INTEGRATED APPROACH   | 2021                                | 9781642421118                                   | Foundation Press | Reqd.                   | \$270             | N                     |